

## APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

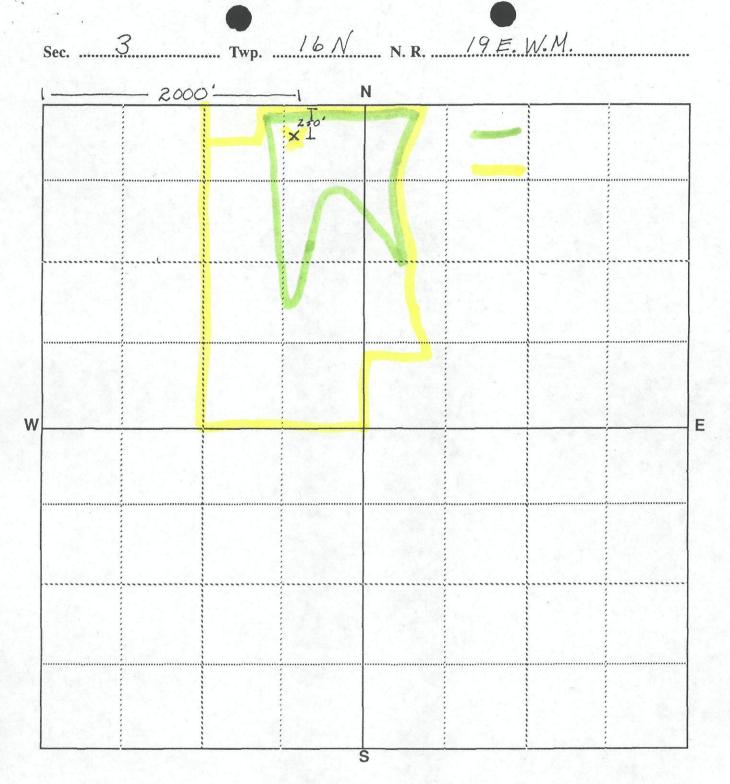
☐ SURFACE WATER ☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

E C O L O G	Ý			(GRAY	BOXES F	OR OFF	ICE US	SE ONL	.Y)			
APPLICATION NO.	431758		W.R.I.A.	COUNTY	kac		P	RIORIT	Y DATE	TIME	AC	CEPTED/
APPLICANT'S NAME — PL			24	Kitti	145	,		2 2	1190	Bus. Tel. (5	-09) 9	68448
Danny L. No	ouwers)									Home Tel.		968-41
	/								,		nla	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
DDRESS (STREET)			(0	CITY)			(5	STATE)				CODE)
Rt 2 Box	333	/	Elle	usbure				IA)			980	126-97
DATE & PLACE OF INCOR		PLICANT IS A	ORPORA									
•			S	SOURCE C	DF SUPP	LY				**		
IF SURFACE		0.5701.4511		00.07475				IEU TO A	IF GRO	AW DUNC	TER	
OURCE (NAME OF STRE	AM, LAKE, SPHIN	G, ETC.) (IF UI	NNAMED,	SOSIAIE)	1111	(WELL, IL	JNNEL, IN	LIHA	TION THE	NCH, ETC.	Lin .	10/1
RIBUTARY			7. 1.2	47	SIZE AND	DEPTH	exia	ITA	d 4	0,	E C	E I W E
										HUT	1	9 9 9 5
					500	5'					JUX	7 1993
and the second of the second			- July 1	USE			100 M 100	· · · · · · · · · · · ·			1	man
JSE TO WHICH WATER IS	<u> </u>	(DOMESTIC SU	JPPLY, IRI		1	FACTURIN	IG, ETC.)	1 -	7	1	1	La Fologi
Domestic	Supply,	Irrig	-		ingle	- John	7416	ste,	non	ACRE FEET	LIVES	THE PERSON NAMED IN COLUMN
NTER QUANTITY OF WAT EQUESTED USING UNIT	S OF:	SIC PEET PER	SECOND	(GFS) O	R	LLONS PE	6 PM	K (GPM	_			EET PER
3									1			
IRRIGATION, NUMBER	DEACHES	70400e		MESTIC LISE		une	- Hon	1 1	2000	LIE MUNICU		ESTIMATED
30 ACF			UNITS i-MOB	MESTIC USE, BY TYPE, E.C ILE HOME, 2-C	3. 1-HOME, CAMPSITES,	ETC.	- 11011	105		POPULATI 20 YEARS	ON	
DATE PROJECT WAS OR	WILL BE STARTED		7 7 7 0 0 0 0 0 0 0	PROJECT WA		BE COMPL	ETED					
A5 500N F	5 Possi	BLE		FIVE		ONLOAD	TUDD	114/41				
A. IF IN PLATTE	D PROPERT	The second secon	NOF	POINT OF	DIVERS	ION/VVI	אחטחו	AVVAL				
	F (GIVE NAME OF		ITION)		SECTION	TOWN	RANGE	ALSO	PLEASE	E ENCLOSE A	COPY O	F THE PLAT AN
		1		- (-)				MARK	THE PO	INT(S) OF WIT	HDRAWA	L OR DIVERSIO
3. IF NOT IN PLA			4. j. 2. j		. 1084.		ser -					
ON ACCOMPANYING SEC NORTH-SOUTH AND EAS	CTION MAPS, ACC T-WEST DISTANCE	ES FROM NEA	RK AND REST SE	DENTIFY EAC CTION CORNE	CH POINT O	F DIVERS	ION, SHO	OW .				
LSO, ENTER BELOW TH						NER TO T	HE DIVER	RSION O	R WITHD	RAWAL.		
2000 EAST	AND 250	SOUT	HOF					SEC	.37	WP 161	VR.	19 E.W.
OCATED WITHIN (SMALL		and the second s		SECT	NON Z	TOWNSH			19	E. OR W.) W.M	SOUTH A SECTION AND ASSESSMENT	Hitas
TACELS 1/2,	TO OF D	arvag		1		14	2		17		1/3/-	711145
		Do	tas	t34	)							
DO YOU OWN THE LA	ND ON WHICH TH	HIS SOURCE IS	SLOCATE	D. IF NOT INS	SERT NAME	& ADDRES	SS OF OW	VNER				
155	LEGAL DE	SCRIPTIO	N OF F	PROPERT	Y ON WE	IICH W	ATER I	STO	BE US	ED		
ATTACH A COPY OF THE A REAL ESTATE CONTR			-			-						
A REAL ESTATE CONTR	ACI, PROPERIT	DEED OR THE	E INSUR	ANCE POLICY	. OH, COPY	CAREFUL	LY IN THE	SPACE	BELOW			
GOVERNME	NT LO	73	OF.	THE	NORT	HWE	57	1/4	OF	SEC	TION	3
TOWNSHI	P 16	N., R	ANG	1E 19	E. W	1. M.	IN	1 1	HE	Cour	174	OF
KITTITA	5,57	ATE	OF	WAS	HING	TON	/					
				1								
flea	Hache	2 9	SY									
			/									

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH HE WATER IS TO BE USED (PROPERTY OWNER, LESSES, ONTRACT PURCHASER, ETC.)  PROPERTY OWNER
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)  YES NO
IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY
SURFACE WATER - KITTITAS RECLAMATION DISTRICT CANALS
6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.
Pump size will be 7.5 HP. Don't Know on remainder
of system at this time
7. WELL IS CHERENTLY BEING USED FOR DOMESTIC USE ONLY - IT IS
500' IN DEPTH
8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE
IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:
DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOW-ING THREE CATEGORIES:
1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.  2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.  YES UNDER NO WITH THE DEPARTMENT OF ECOLOGY.
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.  YES NO METERS IN THE DEPARTMENT OF ECOLOGY.  YES NO METERS IN THE DEPARTMENT OF ECOLOGY.
IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.
SIGNATURES
Jannight former Way Maribe
Long of buller applicant's SIGNATURE
DANNY L. NOUWENS MARY C. NOUWENS Fannish formers Will Chilly William
LEGAL LANDOWNERS NAME LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
RT2 BOX 333 ELLENS BURG WA 9892
FOR OFFICE USE ONLY
STATE OF WASHINGTON ss.
DEPARATMENT OF ECOLOGY
This is to certify that I have examined this application together with the accompanying maps and data,
and am returning it for correction or completion as follows:
In order to retain its priority date, this application must be returned to the Department of Ecology, with
corrections, on or before
Witness my hand thisday of, 19, 19
ECY 040-1-14 Department of Ecology

ECY 040-1-14 Rev. 8/91 F



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

FROM ELLENS BURG, SOUTH ON CANYON ROAD TO

THRALL ROAD, EAST ON THRALL ROAD TO H. PAYNE ROAD,

SOUTH ON H. PAYNE ROAD 3/41 OF A MILE TO BEND IN ROAD

THAT TURNS EAST, CONTINUE EAST, LEAVING H. PAYNE ROAD, ONTO

LONG GRAVEL DRIVEWAY, PAST TWO MODWAR HOMES ON SOUTH SIDE